

**MANDATORY DISCLOSURE**

<b>Approval Year</b>	Approval for 2019–2020 for AICTE, New Delhi.
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<b>I</b>	<b>Name of the Institute</b>	<b>Government Polytechnic, Bhaga (Dhanbad)</b>
	<b>Address of the Institution</b>	BIT Sindri Campus, PO: Motinagar, Dist: Dhanbad (Jharkhand)
	<b>City &amp; Pin Code</b>	Dhanbad 828 120
	<b>State/UT</b>	Jharkhand
	<b>Phone number with STD code</b>	0326-2461733
	<b>Fax number with STDcode</b>	0326-2461733
	<b>Office hours at the Institution</b>	10 AM to 5.00 PM
	<b>Academic hours at the Institution</b>	10 AM to 5.00 PM
	<b>Email</b>	<a href="mailto:gpbhaga@gmail.com">gpbhaga@gmail.com</a>
	<b>Website</b>	<a href="http://www.gpbhaga.com">www.gpbhaga.com</a>
<b>Nearest Railway Station(dist. In Km)</b>	Marshelling Yard Sindri ( Dist.0.5 Km)	


<b>II</b>	<b>Name of Principal</b>	<b>Dr. Ganesh Prasad</b>
	<b>Exact Designation</b>	Principal In-charge
	<b>Phone number with STDcode022</b>	0326-2461733
	<b>Fax number with STDcode</b>	0326-2461733
	<b>Mobile No.</b>	9934519595
	<b>Email</b>	ganeshpd2@gmail.com

<b>III</b>	<b>GOVERNANCE</b>	This is government institute .There is no governing body. The controlling authorities are Director, Higher, Technical & Skill Development, Govt. of Jharkhand
	<b>Nature and Extent of involvement of faculty and students in academic affairs/improvements</b>	
	<b>Faculty</b>	<ul style="list-style-type: none"> <li>▪ Implementation of SBTE, Jharkhand curricula, Academic Planning, Int &amp; Ext academic monitoring</li> <li>▪ Participation in SBTE, Jharkhand curriculum development &amp; implementation activities time to time</li> <li>▪ Participation in summative &amp; end of term evaluation of students within &amp; out of</li> </ul>

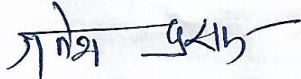
		<ul style="list-style-type: none"> <li>▪ institute SBTE examination</li> <li>▪ Guiding students in project work</li> <li>▪ Guiding students for extra curricular activities</li> <li>▪ Organizing personality development programs, industry/site visits, expert lectures</li> <li>▪ Providing consultancy services to industry</li> <li>▪ providing testing services</li> <li>▪ Organizing Training programme for community.</li> </ul>
	<b>Students</b>	<p>Besides the regular learning activities students are involved in following academic related extra-curricular activities to foster the academic outputs.</p> <ul style="list-style-type: none"> <li>▪ Participation in paper presentation ,project competitions, Quizzes</li> <li>▪ Participation in Inter polytechnic sports competitions</li> <li>▪ Delivering seminars &amp; preparing reports of visits</li> <li>▪ Participation in industrial training</li> </ul>
	<b>Grievance redressal mechanism for faculty, staff and students</b>	<ul style="list-style-type: none"> <li>▪ Suggestion box,</li> <li>▪ Class counselor for every class</li> <li>▪ Counseling meetings</li> <li>▪ Staff meetings</li> <li>▪ Open approach for grievances redressal to Lecturer &amp; Principal</li> </ul>

<b>IV</b>	<b>PROGRAMMES</b>
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SR NO	COURSE NAME	NO OF SEAT	DURATION	APPROVED BY AICTE	MARK FOR QUALIFYING FOR ADMISSION	FEES
1	Mining Engineering	60	3	YES	passed in 10 <sup>th</sup> Passed	FOR
2	Computer Engineering	60	3	YES		Open Category- Rs. 2605/-
3	Food Technology	60	3	YES		Reserve category Rs.605/-

V FACULTY					
Department	Regular	Contract	Visiting	Total	
Mining Engineering	01	03	00	04	
Computer Engineering	00	06	00	06	
Science & Humanities	00	04	00	04	
VI PROFILE OF PRINCIPAL					
	<b>Name</b>	Dr. Ganesh Prasad			
	<b>Date of Birth</b>	10-01-1966			
	<b>Educational Qualifications</b>	Ph.D			
	<b>Working Experience</b>	<ul style="list-style-type: none"> <li>▪ Teaching –26 years</li> <li>▪ Research – 10 years</li> </ul>			
	<b>Area of Specializations</b>	Mine Environment, Entrepreneurship.			
	<b>Subjects Taught at Undergraduate</b>	Mine Environment, Method of Working.			
	<b>Research Guidance No of papers Published in</b>	<ul style="list-style-type: none"> <li>• National Journal – 15</li> <li>• International Journal – 05</li> <li>• Conferences – 05</li> </ul>			
	<b>Projects Carried out</b>	<ul style="list-style-type: none"> <li>• Chief Co-ordinator for Community Polytechnic scheme G.P. Bhaga.</li> <li>• Co-ordinator, MODROB</li> </ul>			
	<b>Patents</b>	NIL			
	<b>Technology Transfer</b>	NIL			
	<b>Research Publications</b>	15			
	<b>No of Books Published with details- Talks delivered</b>	NIL 05 Institutes			
VIII ADMISSIONS					
IX	<b>ADMISSION PROCEDURE</b>		All admission are based on merit list provided by JCECEB, Ranchi, Jharkhand.		

X	<b>RESULTS OF ADMISSIONS UNDER MANAGEMENT SEATS / VACANT SEATS</b>	Not Applicable as GOVERNMENT INSTITUTE																
XI	<b>INFORMATION ON INFRASTRUCTURE AND OTHER RESOURCE AVAILABLE</b>																	
	<b>LIBRARY</b>	<b>Total Library Books-</b>																
	<table border="1"> <thead> <tr> <th>Sr. No .</th> <th>Type</th> <th>Available</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>Volumes</td> <td>10,000</td> </tr> <tr> <td>3</td> <td>National Journals</td> <td>07</td> </tr> <tr> <td>5</td> <td>Reading room capacity</td> <td>30</td> </tr> <tr> <td>6</td> <td>Multi Media PC</td> <td>05</td> </tr> </tbody> </table>			Sr. No .	Type	Available	1	Volumes	10,000	3	National Journals	07	5	Reading room capacity	30	6	Multi Media PC	05
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<b>LABORATORY</b>																		
<b>Department</b>		<b>Laboratory</b>																
Mining Engineering		Gas Testing																
		Rock Mechanics																
		Mining Geology																
		Surveying																
		Computer																
Computer Engineering		Communication Skills																
		Electronics																
		Electrical Technology																
		Programming																
		Web Page Designing																
		Development of Life Skills																
		Professional Practices																
Science & Humanity		Physics Lab																
		Chemistry Lab																
		Electrical Lab																
		Language Lab.																

	<b>Games and sports facilities</b>	YES.
	<b>Sports organize</b>	<ul style="list-style-type: none"> <li>▪ Table Tennis</li> <li>▪ Cricket</li> <li>▪ Kho-Kho</li> <li>▪ Wholly ball</li> <li>▪ Badminton</li> <li>▪ Weight Lifting</li> <li>▪ Carom</li> <li>▪ Chess</li> </ul>
	<b>Extra Curriculum Activities</b>	<ul style="list-style-type: none"> <li>▪ Project Exhibition on science day</li> <li>▪ Entrepreneurship Programs</li> </ul>
	<b>Soft skill Development Facilities</b>	<ul style="list-style-type: none"> <li>▪ Entrepreneurship awareness camp</li> </ul>
	<b>Computer Centre</b>	
Sr. No.	Department	Computers
1	Mining Engineering	10
5	Computer Engineering	80
	<b>Teaching Learning process</b>	<ul style="list-style-type: none"> <li>▪ Curricula and syllabi for each of the programmes as approved by the Jharkhand University of Technology</li> <li>▪ Academic Calendar of the JUT</li> <li>▪ Internal Continuous Evaluation System in place As per JUT norms</li> <li>▪ Student's Assessment of Faculty System in place: Principal takes feedback through meetings with students.</li> </ul>
	<b>Industry Linkages:</b>	<ul style="list-style-type: none"> <li>▪ Industrial visit are arranged.</li> <li>▪ Consultancy services provided to industry.</li> </ul>
	<b>Placement Status</b>	Campus interview arranged for final year student for placement
	<b>Hostel Facilities</b>	The hostel facility for boys & girls is available. Intake is 300 & 200 .Hostel Fee Rs. 1260 - per year.
I/we solemnly declare that no information has been withheld and all the information provided in this Mandatory Disclosure is correct. If any information is found to be incorrect or false, I/We understand that the proposal shall be liable for rejection.		
Date:- Place : Sindri		 Dr. Ganesh Prasad Name and signature of the

	Authorized Signatory of the institution with seal
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